

**UTILITY PATENT
APPLICATION TRANSMITTAL**(Only for new non-provisional applications
under 37 CFR 1.53(b))

Attorney Docket No.

02057A

Total Pages

3

First Named Inventor or Application Identifier

Larry D. Wolfe

Express Mail Label No.

Check Box, if applicable [] Duplicate

**APPLICATION ELEMENTS FOR: AGGLOMERATED
QUICKLIME OR DOLOMITIC QUICKLIME
COMPOSITIONS FOR ELECTRIC ARC FURNACE
STEELMAKING**

ADDRESS TO:

Commissioner for Patents
MAIL STOP BOX PATENT APPLICATIONS
P.O. Box 1450
Alexandria, VA. 22313-1450

1. ☒ Fee Transmittal Form (Incorporated within this form)
(Submit an original and a duplicate for fee processing)

2. ☒ Specification Total Pages **[15]**

3. [] Drawing(s) (35 USC 113) Total Sheets []

4. ☒ Oath or Declaration Total Pages **[2]**

- a. ☒ Newly executed (original)

- b. [] Copy from prior application (37 CFR 1.63(d))

(for continuation/divisional with Box 17 completed).

- i. [] Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application,
see 37 CFR 1.63(d)(2) and 1.33(b)

5. [] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is
supplied under Box 4b, is considered as being part of the disclosure of the accompanying
application and is hereby incorporated by reference therein.

6. [] Microfiche Computer Program (Appendix)

7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. [] Computer Readable Copy

- b. [] Paper Copy (identical to computer copy)

- c. [] Statement Verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. [] Assignment Papers (cover sheet and document(s)) to: _____ [Name, city and country]
has been recorded at Reel _____, Frame _____ on _____
Please publish the assignee data with the application.

9. [] 37 CFR 3.73(b) Statement (when there is an assignee) [] Power of Attorney

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10. ☐ English translation Document (if applicable)
11. ☐ Information Disclosure Statement ☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)
14. ☐ Small Entity Status is claimed.
15. ☐ Claim for Convention Priority ☐ Certified copies of Priority Documents
a. Priority of Application No. _____ filed on _____ is claimed under 35 USC 119.
16. ☒ Other Claim to Priority of Provisional Application 60/488,683 filed on February 20, 2003.
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior application no. ____

FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee 770.00
Total Claims	19 - 20	0	x \$18.00	
Independent Claims	4 - 3	1	x \$86.00	86.00
Multiple Dependent Claims			\$290.00	
Filing Fee				856.00
Reduction by 1/2 for small entity				
Fee for recording enclosed Assignment			\$40.00	40.00
TOTAL				896.00

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[XX] A check in the amount of \$ 896.00 is enclosed to cover the filing fee of \$ 856.00
and the assignment recordation fee of \$ 40.00.

[] Please charge our Deposit Account No. **16-0485** in the total amount of _____ to cover the
filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees
required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **16-0485**.

18. CORRESPONDENCE ADDRESS:

Armstrong, Kratz, Quintos,
Hanson & Brooks, LLP
Law and Finance Building, Suite 707
429 Fourth Avenue
Pittsburgh, PA 15219



09979

PATENT TRADEMARK OFFICE

Typed or Printed Name **William G. Kratz, Jr.**

Reg. No. **22,631**

Signature

Date: **February 4, 2004**